

NOTICE
OF
MEETING



LICENSING PANEL

will meet on

TUESDAY, 12TH JANUARY, 2016

At 6.00 pm

in the

COUNCIL CHAMBER - TOWN HALL,

TO: MEMBERS OF THE LICENSING PANEL

COUNCILLORS ASGHAR MAJEED (CHAIRMAN), CARWYN COX (VICE-CHAIRMAN), MALCOLM ALEXANDER, HASHIM BHATTI, PHILLIP BICKNELL, JOHN COLLINS, JESSE GREY, DAVID HILTON, CHARLES HOLLINGSWORTH, MAUREEN HUNT, ANDREW JENNER, SAYONARA LUXTON, WESLEY RICHARDS, DEREK SHARP AND JOHN BOWDEN

COUNCILLORS

SUBSTITUTE MEMBERS

COUNCILLORS CHRISTINE BATESON, JOHN LENTON, GEORGE BATHURST, DR LILLY EVANS, DAVID BURBAGE, MARION MILLS, GARY MUIR, SAMANTHA RAYNER, NATASHA AIREY, HARI SHARMA, GEOFF HILL, SHAMSUL SHELIM, JOHN STORY, DEREK WILSON AND LYNDA YONG

Karen Shepherd - Democratic Services Manager - Issued: Date Not Specified

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
3.	<u>MINUTES</u> To confirm the Part I Minutes of the last meeting.	7 - 10
4.	<u>REVIEW OF RBWM'S PRIVATE HIRE AND HACKNEY CARRIAGE OPERATOR, VEHICLE & DRIVER POLICIES AND CONDITIONS</u> To consider the above report	11 - 78
5.	<u>ADDITIONAL CONSULTATION RESPONSE</u>	79 - 80
6.	<u>DATES OF FUTURE MEETINGS</u> The next Licensing Panel is on 11 April 2016.	

